

Submitted by: Chair of the Assembly at
the Request of the Mayor
Prepared by: Anchorage Fire
Department
For reading: MAY 16, 2000

CLERK'S OFFICE

APPROVED

Date: 5-23-00
ANCHORAGE, ALASKA
AR NO. 2000-121

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING ONE HUNDRED FORTY FIVE THOUSAND SEVEN HUNDRED THIRTY DOLLARS (\$145,730) OF UNAPPROPRIATED PRIOR YEAR OPERATING BUDGET CONTRIBUTIONS AND TWO HUNDRED SEVENTY THOUSAND DOLLARS (\$270,000) RECEIVED FROM THE U.S. DEPARTMENT OF JUSTICE TO THE GIRDWOOD FIRE APPARATUS CAPITAL IMPROVEMENT FUND (406) FOR THE PURCHASE OF NEW FIRE APPARATUS

THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1: That the sum of One Hundred Forty Five Thousand Seven Hundred Thirty Dollars (\$145,730) in prior year operating budget contributions is hereby appropriated to the Girdwood Fire Apparatus Capital Improvement Fund (406) for the purchase of new fire apparatus.

Section 2: That the sum of Two Hundred Seventy Thousand Dollars (\$270,000) received from the U.S. Department of Justice is hereby appropriated to the Girdwood Fire Apparatus Capital Improvement Fund (0406) for the purchase of new fire apparatus.

Section 3: That this Resolution shall become effective immediately upon passage and approval by the Anchorage Municipal Assembly.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 23 day of May, 2000.

Fay Von Henniger
Chair

ATTEST:

Heidi Cantrell
Municipal Clerk Deputy

DEPARTMENTAL APPROPRIATION:
Anchorage Fire Department \$415,730

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

AN 2000 - (2)

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

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| 1 | SUBJECT OF AGENDA DOCUMENT Appropriation of Prior Year Operating Budget Contributions and a Grant Award Received from the U. S. Department of Justice to the Girdwood Fire Apparatus Capital Improvement Fund for the Purchase of New Fire Apparatus | DATE PREPARED: APRIL 11, 2000 |
| | | Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input checked="" type="checkbox"/> AIM |
| 2 | DEPARTMENT NAME FIRE | DIRECTOR'S NAME MIKE NOLAN, FIRE CHIEF |
| 3 | THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY LAWRENCE A JONES | HIS/HER PHONE NUMBER 267-4938 |
| 4 | COORDINATED WITH AND REVIEWED BY | INITIALS |
| | Mayor | |
| | Municipal Clerk | |
| | Municipal Attorney | |
| | Employee Relations | |
| 4 | Municipal Manager | |
| | Cultural & Recreational Services | |
| 1 | Fire | |
| | Health & Human Services | |
| | Merrill Field Airport | |
| | Municipal Light & Power | |
| 2 | Office of Management and Budget | |
| | Police | |
| | Port of Anchorage | |
| | Public Works | |
| | Solid Waste Services | |
| | Public Transportation | |
| | Water & Wastewater Utility | |
| | Executive Manager | |
| | Community Planning & Development | |
| 3 | Finance, Chief Fiscal Officer | |
| | Heritage Land Bank | |
| | Management Information Services | |
| | Property & Facility Management | |
| | Purchasing | |
| | Other | |
| 5 | Special Instructions/Comments <div style="text-align: center; font-size: 1.2em;"> <i>T.B. Introduction</i> </div> | |
| <div style="border: 1px solid black; padding: 5px; display: inline-block;"> RECEIVED Office of Municipal Clerk MAY 1 2000 P.O. Box 186650 Anchorage, AK 99519-6650 </div> | | |
| 6 | ASSEMBLY HEARING DATE REQUESTED NEXT AVAILABLE <i>5/16/00</i> | 7 PUBLIC HEARING DATE REQ <i>N/A 5/23/00</i> |